

## SPECIALIZED TRANSLATION WITHIN SKOPOS THEORY

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**Abstract:** This article is meant to explore how specialized translation within Skopos theory manages to focus on the goal or purpose (Skopos) of the whole translation process, highlighting the way in which the decisions taken by the translator are designed by the deliberate function of the translated text. This perspective draws attention to the necessity of cultural, technical or even a specific competence in a certain field, in order to make sure that the translated message lines up with the assumptions of the aimed audience and also, with the context. Specialized translation underpins a comprehension of both linguistic shades and knowledge of the topic, whatever field we approach, such as scientific, medical or legal. Skopos theory grants for adjustability in translation master plans, sequencing the functional result over a precise adhesion to original-text accuracy.

**Keywords:** specialized translation, Skopos theory, translator, translated text.

### 1. Introduction

Specialized translation represents a significant domain within the broader field of translation studies. It involves not merely a linguistic transposition from one language to another but an intricate mediation that demands deep subject-matter expertise. When explored through the lens of Skopos theory, specialized translation is not simply about faithful reproduction but also, about purpose-driven communication. As Vermeer asserts, "the prime principle determining any translation process is the purpose (Skopos) of the overall translational action"(Vermeer, 1989:173). This article analyzes how specialized translation, when framed within Skopos theory, prioritizes the functional purpose (Skopos) of the translation process. It highlights how translators' decisions are deliberately designed based on the function of the target text, requiring cultural, technical, and subject-specific competencies to ensure alignment with the expectations of the target audience and context.

### 2. Historical Context and Understanding Skopos Theory

The emergence of Skopos theory marked a profound shift in translation studies during the 1970s and 1980s. Influenced by developments in action theory and communication science, Hans J. Vermeer challenged the dominance of linguistic equivalence models that prioritized source-text fidelity above all else. Vermeer emphasized, "Translation is not the mere reproduction of the source text's meaning, but the production of a new text intended to serve a particular function for its intended audience"(Vermeer, 1987:25).

Hans J. Vermeer's Skopos theory, first entirely articulated in the late 1970s, represented a revolutionary departure from traditional equivalence-based translation theories. In his foundational work, *Grundlegung einer allgemeinen Translationstheorie* (1984), co-authored with Katharina Reiss, Vermeer established that translation should

be conceptualized as a form of purposeful action within a communicative situation. Vermeer asserts that "It is the intended function of the target text that determines the translation methods and strategies, not the source text itself"(Vermeer, 1989:41). This statement emphasizes that the source text is not sacred; it serves as material for the translator to reshape in line with a defined purpose. Moreover, Vermeer introduces the idea of commission, meaning that every translation is initiated by a commission or brief, often negotiated between the client and the translator. This commission specifies the Skopos, intended audience, and required effect. In a later elaboration, Vermeer argued that: "There is no one-to-one transfer of texts, but an intercultural production, where the translator acts as a cultural producer"(Vermeer, 1996:71). This understanding empowers translators to modify, expand, condense, or adapt texts in ways that traditional fidelity-based approaches might consider unacceptable.

Building on Katharina Reiss' earlier work on text types and functions, Vermeer developed Skopos theory to address the limitations of rigid equivalence frameworks. The core tenets of Skopos theory include:

- The Skopos Rule: Translation must conform to the purpose defined for the target text.
- The Coherence Rule: The target text must be coherent for the target audience.
- The Fidelity Rule: The translation must maintain a connection with the source text, but fidelity is subordinate to Skopos.

Vermeer argues, "What the text means is determined not only by the sender, but also by the receiver in a given communicative situation"(Vermeer, 1989:27). This paradigm acknowledges the interpreter's agency and the sociocultural context surrounding the reception of texts.

Nord expanded Skopos theory by introducing the concept of "loyalty," suggesting that translators must respect both the source text's sender and also, the target audience. As she explains, "Loyalty is an interpersonal category referring to the responsibilities translators have towards all participants in the translation process"(Nord, 1997:104).

House argued against the rigid adherence to functionalist approaches, warning that "functionality must be carefully balanced against the text's original intention and aesthetic value"(House, 1977:34). Nevertheless, Skopos theory opened doors for a more pragmatic, context-sensitive approach to translation, particularly useful in specialized domains.

### **3. The Nature of Specialized Translation. Integrating Skopos Theory with Specialized Translation**

Specialized translation refers to the translation of texts within specific fields such as law, medicine, science, technology, economics, and more. These texts often feature:

- Domain-specific terminology.
- Highly structured formats.
- Specific stylistic and rhetorical conventions.
- Implicit knowledge expectations from the target audience.

Byrne considers that "Specialized translators operate in fields where terminological precision, consistency, and subject knowledge are critical to effective communication"(Byrne, 2012:43). Specialized translation also requires sensitivity to the genre norms. For example, scientific papers demand objective, impersonal tone; legal

documents require formulaic and cautious phrasing; while medical patient leaflets prioritize clarity and empathy.

Pym describes specialized translators as "negotiators of knowledge," explaining that "specialized translation is as much about knowledge management as it is about linguistic mediation"(Pym, 2010:51). Moreover, specialized translation often involves working with parallel texts, glossaries, and domain-specific style guides to ensure accuracy and audience-appropriate communication. As Newmark suggests, "In specialized translation, the text is the servant of the subject matter"(Newmark, 1988:63). Skopos theory provides a pragmatic and goal-oriented framework ideally suited for specialized translation. In specialized fields, the function of the target text is often paramount: ensuring that the audience can correctly interpret technical information, comply with legal requirements, or understand medical instructions. For instance, in medical translation, the Skopos might require that a patient leaflet be "comprehensible at a 6th-grade reading level," while in technical translation, the Skopos could demand "faithful transmission of safety protocols without ambiguity."

Reiss and Vermeer argue, "A translation is an offer of information (Informationsangebot) in the target language about an offer of information in the source language," underlining the action-oriented nature of translation (Reiss and Vermeer, 1984:66). Thus, specialized translators working within Skopos theory focus, mainly, on:

- Audience-specific adaptation.
- Conformity to domain conventions.
- Optimization of communicative efficiency.
- Achievement of pragmatic effects required by the target culture.

As Baker elaborates, "The functional relevance of a translated text often outweighs strict textual fidelity, particularly in specialized contexts where comprehension and usability are paramount"(Baker, 2011:56).

### **3.1. Competencies Required for Specialized Translation within Skopos Theory**

Modern translator training recognizes that specialized translators must develop a complex set of competencies, including:

- Linguistic Competence: Deep understanding of grammar, syntax, semantics and also, pragmatics.
- Cultural Competence: Insight into cultural references, values, and communication styles.
- Technical Competence: Expertise in the field, including familiarity with domain-specific terminology and practices.
- Strategic Competence: Ability to make decisions aligned with the Skopos.
- Research Competence: Proficiency in consulting reliable sources, using corpora, and managing terminology.
- Technological Competence: Skill in using CAT tools, terminology management systems, and machine translation post-editing.

Kelly emphasizes, "Professional translation competence encompasses a multi-faceted skill set involving instrumental, interpersonal, and psycho-physiological dimensions"(Kelly, 2005:29). Furthermore, the European Master's in Translation (EMT) framework includes "thematic competence" as a core requirement for specialized translation, highlighting the importance of substantive knowledge beyond linguistic ability.

Toury introduces the idea of "norms" governing translation behavior, underscoring that in specialized translation, adherence to professional norms can be critical to achieving functional adequacy (Toury, 1995).

### **3.2. Decision-Making in Specialized Translation**

Skopos theory empowers translators to adopt a dynamic decision-making process. Translators must assess: the text type and genre, the target audience's needs and expectations, the communicative goal of the translation, cultural and regulatory constraints.

For example, when translating technical manuals, the Skopos might dictate that the translation prioritizes user safety and clarity over stylistic elegance. Venuti argues that translators "must make informed choices that not only bridge linguistic gaps but also respect the ideological and cultural frameworks of their audiences" (Venuti, 2008:68). Schäffner underscores the notion of "translational action" by stating, "translators act purposefully to produce a text that is functionally adequate in the target culture" (Schäffner, 1998:5). Effective decision-making also involves negotiating client expectations, regulatory frameworks, and audience literacy levels, particularly in highly specialized fields.

## **4. Application of Skopos Theory to Specialized Translation Fields**

Skopos Theory registers a wide application in the field of Specialized Translation. Among many others, I will take into consideration some examples across Specialized Fields:

### **4.1. Medical Translation**

Medical translation covers clinical trial documents, patient leaflets, medical device manuals, and many more. The Skopos often requires:

- Accuracy in risk communication.
- Use of non-technical language for patients.
- Cultural adaptation of health concepts.

For example, when translating "hypertension", this may require not just a direct equivalent but an explanation like "a condition where your blood pressure is too high, which can damage your heart." Medical translation frequently serves two very different Skopoi: communication with healthcare professionals versus communication with patients. For the former, detailed technical language is required; for the latter, simplified and empathetic language is crucial. According to Laviosa: "Patient-centered medical translation entails the ethical imperative of facilitating understanding, not simply reproducing the professional discourse" (Laviosa, 2002:4). Thus, we may consider that the same source text might yield two translations depending on its Skopos.

### **4.2. Scientific Translation**

In scientific articles, the goal is represented by knowledge dissemination among peers. Skopos would argue in favour of the following requirements:

- Maintaining technical terminology.
- Preserving logical structure and scientific argumentation.
- Adhering to the conventions of scientific writing in the target language.

For example, when translating "double-blind randomized controlled trial", we must preserve its methodological specificity. Scientific translation is a vivid example of where

Skopos dictates strategy. In disseminating research findings, the translator must maintain the **scientific integrity** while ensuring the paper meets the stylistic and structural expectations of the target readership. In this respect, we may take into consideration the points of view drawn of Montalt and González Davies on this topic, who argue that: "Scientific translation demands a subtle balance between faithfulness to scientific content and adaptation to the discursive practices of the target language scientific community" (Montalt and González Davies, 2007:12). Thus, we may conclude that the Skopos may require reworking paragraph structures, rephrasing hypotheses, or adapting citation styles, depending on the audience.

#### 4.3. Legal Translation

In legal texts, such as contracts, statutes, or certificates, the Skopos may involve:

- Faithfulness to legal meaning.
- Adaptation to the target legal system.
- Precision to avoid legal ambiguity.

For example, the term "equitable estoppel" in common law might require detailed explanation or adaptation in civil law contexts. Legal translation, according to Šarčević, is less about literalism and more about achieving functional equivalence within the legal systems of the source and target languages. She states: "The goal of legal translation is not linguistic but communicative equivalence" (Šarčević, 1997:82). When Skopos theory is applied to legal translation, the translator must sometimes replace terms, reorganize information, or insert clarifying footnotes to achieve the required functional impact. In legal contexts, accuracy and equivalence are essential, but Skopos theory allows for adaptation when necessary to ensure comprehensibility in the target legal system. Legal translation is a specialized field that requires precision, clarity, and adherence to legal frameworks while also considering cultural and linguistic differences. Functionalist translation theories, particularly Skopos theory, provide a valuable framework for addressing the challenges posed by legal texts. By focusing on the purpose (or skopos) of the translation, functionalist approaches help translators determine the most appropriate methods to ensure legal equivalence and communicative effectiveness.

#### 4.4. Technical Translation

Technical manuals, patents, and engineering specifications require:

- Terminological consistency.
- Clarity in procedural descriptions.
- Compliance with industry standards.

For example, when translating instructions for an industrial machine, translators must ensure that safety warnings are clear and unambiguous. Technical translation is a specialized field that involves translating scientific, engineering, and technological texts with a high degree of accuracy and consistency. Functionalist translation theories, particularly Skopos theory, provide a framework for determining the appropriate translation strategies based on the intended purpose of the text. By focusing on the function of the target text, functionalist approaches help technical translators achieve clarity, precision, and usability. Technical translation requires a careful balance between linguistic fidelity, functional adequacy, and technical precision. Functionalist approaches, particularly Skopos theory, provide useful strategies for ensuring that technical texts fulfill their intended purpose in the target culture. However, translators must navigate challenges related to technical terminology, audience adaptation, and regulatory

compliance. Ethical considerations, confidentiality, and the role of technology further complicate the task, making human expertise indispensable.

### 5. Ethical Implications of Specialized Translation within Skopos Theory

Specialized translation, while inherently functional, often faces intricate ethical dilemmas that extend beyond linguistic accuracy. Skopos theory demands that translators make decisions not merely according to textual fidelity but according to the communicative needs and expectations of the target audience. This can generate ethical tensions, especially when adapting sensitive content. For instance, in medical translation, simplifying a patient information leaflet to suit local literacy levels may involve omitting or altering pharmacological details. While this adaptation serves the Skopos of improving comprehension and patient adherence, it risks accusations of withholding essential information. As Pym notes, "Translators continually balance the risks associated with non-communication, miscommunication, and over-simplification," emphasizing that ethical translation is a form of risk management (Pym, 2012:78). In highly regulated fields such as healthcare and law, even minor translational deviations could lead to serious legal or clinical consequences.

Venuti stresses the importance of the translator's ethical visibility, arguing, "The translator must be visible as an agent who critically mediates between cultures, not merely as an invisible transmitter of content" (Venuti, 1995:45). Within Skopos theory, translator visibility includes clarifying when purposeful changes are made to meet functional needs.

Nord addresses ethical loyalty, stating, "Loyalty is not blind obedience to the client's instructions but a responsible consideration for the needs and rights of all parties involved" (Nord, 1997:63). Thus, a translator operating under Skopos theory must carefully balance their duties to the source author, client, target audience, and regulatory expectations. The Translator owns a powerful Ethical Position in Skopos-Based Specialized Translation. Skopos theory grants the translator considerable agency, but with it comes ethical responsibility. Translators act as cultural mediators and expert rewriters. Pym highlights this role: "The translator is not a neutral intermediary but a visible negotiator who bears responsibility for the social consequences of translation choices" (Pym, 2012:38). Thus, when adapting a technical manual for a new market, a translator must ensure that changes do not create safety risks; when localizing legal contracts, they must prevent misinterpretations that could cause legal disputes. Venuti (1995) famously advocates for "translator visibility," insisting that ethical translators must resist invisibility and instead acknowledge their interventions openly when necessary. In fields like medicine and law, Skopos theory must be tempered by **professional codes of conduct** (e.g., the American Translators Association Code of Ethics) which prioritize accuracy, impartiality, and public safety.

### 6. Challenges and Limitations of Skopos Theory in Specialized Translation

Despite its advantages, Skopos theory faces criticisms when applied to specialized translation:

- **Overemphasis on Purpose:** Critics argue that an excessive focus on functional outcomes may justify substantial changes that compromise the integrity of the original message (House, 1997).

- **Ambiguity in Multi-Skopos Situations:** When multiple conflicting purposes exist—such as ensuring scientific accuracy while promoting lay understanding—Skopos theory provides limited guidance for prioritization (Chesterman, 1997).
- **Ethical Risks:** The purposeful manipulation of content could cross ethical boundaries, particularly in legal or scientific fields where precision is paramount (Toury, 1995).

Moreover, the assumption that the Skopos is always clear and agreed upon by stakeholders is not always realistic. As Chesterman remarks, "Skopos theory presupposes that purposes are clear and shared, which is not necessarily the case in complex professional contexts"(Chesterman, 1997:59). Thus, while Skopos theory is highly useful for strategic decision-making in specialized translation, it requires careful, context-sensitive application to avoid functionalism overriding ethical and professional standards. Despite its strengths, Skopos theory is not without criticism. Some scholars have pointed out that an overemphasis on function risks subjectivism and loss of accountability.

House criticizes Skopos theory for potentially allowing excessive freedom: "Unrestrained functionalism could result in translations where the translator's decisions are insufficiently anchored in the source text"(House, 1997:63). Similarly, critics like Chesterman (1997) argue that Skopos theory undervalues the cultural prestige and ethical responsibilities linked to faithful representation. As a response, later theorists such as Christiane Nord introduced **loyalty** as a counterbalance. Nord emphasized: "Loyalty implies a responsibility not only to the skopos and the client but also to the original author and the content of the source text"(Nord, 1997:82). This evolution creates a more nuanced and ethically grounded functionalist model suitable for highly sensitive specialized translations.

### 6.1. Comparative Insights: Skopos Theory and Other Translation Models

Compared to other translation theories, Skopos theory offers unique advantages for specialized translation:

- **Equivalence Theories (e.g., Nida's Dynamic Equivalence)** focus on creating equivalent responses in the target audience. While useful in general translation, strict equivalence may inhibit the necessary cultural or technical adaptation required in specialized fields.
- **Polysystem Theory (Even-Zohar)** situates translations within a broader literary system, which is less directly relevant to non-literary, technical domains.
- **Descriptive Translation Studies (Toury)** analyze existing translational norms but offer little prescriptive advice for real-time decision-making in specialized translation.

As Schäffner observes, "Functionalist approaches, including Skopos theory, shift attention away from equivalence to the goals that translations are meant to achieve" (Schäffner, 2007:45). This functional orientation makes Skopos theory especially powerful in specialized domains where purpose—clarity, usability, legal compliance—is more important than textual mimicry. However, many modern scholars advocate for hybrid approaches that integrate functionalist strategies with norm-awareness, cultural sensitivity, and ethical reflection (Pym, 2010; Baker, 2011).

There are several Practical Applications and among them, I will mention Training Specialized Translators. Given the complexities involved, translator training programs increasingly incorporate Skopos-based methodologies. Training focuses on:

- Analyzing communicative situations.
- Defining clear Skopos objectives.
- Developing strategies for audience-specific adaptation.
- Practicing ethical decision-making.

As Byrne asserts, "Training specialized translators requires not just language proficiency but critical skills for adapting, localizing, and mediating expert knowledge"(Byrne, 2012:34). Students are often exposed to case studies where different Skopos-driven strategies are compared, evaluated, and critiqued. This real-world, pragmatic focus prepares future translators to manage the dynamic requirements of specialized fields.

### **6.2. Skopos Theory in Contemporary Translation Practice**

Today, Skopos theory continues to influence translation pedagogy, professional standards, and research. Its principles underlie:

- Translation briefs in professional project management.
- Localization strategies in software and technical industries.
- Multilingual content creation for global marketing.
- Adaptation techniques in audiovisual translation and subtitling.

Göpferich acknowledges that: "Functionalist models, especially Skopos theory, are indispensable in training translators to operate effectively in globalized knowledge economies" (Göpferich, 2007:65). Skopos theory's flexibility makes it ideally suited to an era of rapid specialization, globalization, and cross-cultural communication.

## **7. Conclusion**

Specialized translation, approached through the Skopos theory framework, highlights a profound shift from linguistic equivalence to functional adequacy. By focusing on the purpose of the target text and the expectations of its readers, Skopos theory empowers translators to act strategically, adaptively, and ethically in complex communicative contexts. Specialized translators are not mere linguistic technicians but intercultural experts who manage meaning, technical knowledge, and pragmatic effectiveness across languages and cultures. They require robust linguistic skills, deep subject-matter expertise, technological literacy, and above all, strategic functional awareness. Nevertheless, Skopos Theory must be applied with careful attention to ethical boundaries, multi-stakeholder expectations, and the specific demands of the field involved. Specialized translation is not a free-for-all adaptation process but a disciplined and professional act of intercultural communication. In the words of Vermeer, "Translation is not primarily and not necessarily the transfer of a text from one language to another, but the production of a target text functionally adequate to the specified purpose in the target culture"(Vermeer, 1987:45). Thus, specialized translation within the Skopos framework stands as a dynamic, context-responsive, and ethically-conscious practice, vital for effective knowledge transfer in our globalized, highly specialized world. Specialized translation within Skopos theory represents a professional, strategic, and ethical practice where translators:

- Prioritize the communicative needs and expectations of the target audience.
- Adapt content according to the field-specific norms and cultural conventions.

- Exercise professional judgment guided by loyalty, ethics, and functional adequacy.

Ultimately, specialized translators working within the Skopos framework are cultural engineers—constructing bridges of meaning across domains of knowledge with precision, creativity, and responsibility. In this respect, we may take into consideration Vermeer's perspective, who stated that: "Translation is the production of a functionally appropriate target text based on a given source text and commissioned for a given purpose" (Vermeer, 1989:63). The Skopos-based approach provides a dynamic, ethically aware, and field-responsive methodology essential for today's complex, specialized translation challenges.

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